

McKEE SHORT PLAT No. 2
CLUSTER A

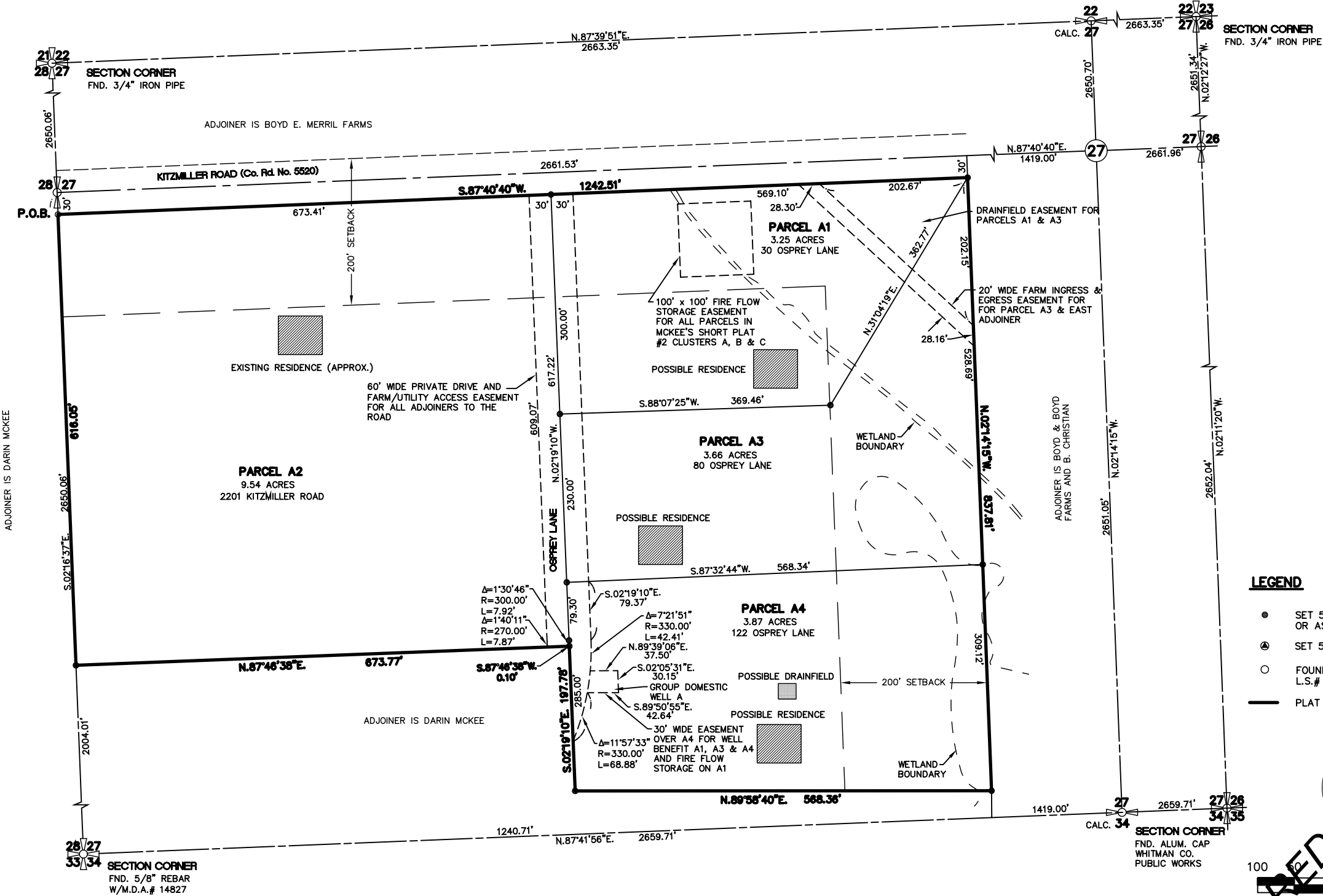
THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 27
T.15N, R.45E, W.M., WHITMAN COUNTY, STATE OF WASHINGTON.
SEE ZONE CHANGE 05-04

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 2005.
AT _____ M. IN BOOK _____ OF _____
AT PAGE _____ AT THE REQUEST OF _____

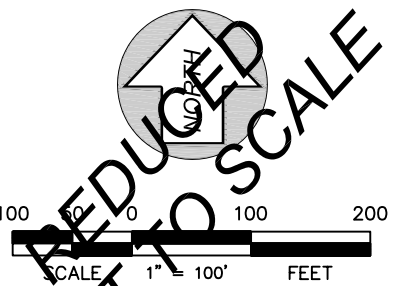
COUNTY AUDITOR

DEPUTY



LEGEND

- SET 5/8" REBAR W/Y.P.C. L.S. #37544 OR AS NOTED.
- ⊙ SET 5/8" REBAR W/Y.P.C. L.S. #37544
- FOUND 5/8" REBAR W/CAP L.S.# 21522 OR AS NOTED.
- PLAT BOUNDARY LINE



ACCURACY STATEMENT (WAC 332-130-100)

THIS SURVEY WAS PERFORMED USING A SOKKIA SET 4 II B TOTAL STATION, A SOKKIA LEVEL, AND A 100 FOOT CHAIN. HORIZONTAL DISTANCES ARE BASED ON THE NATIONAL GEODETIC SURVEY CALIBRATION BASELINE AT CHEWELAH, WA. FIELD TRAVERSE METHODS USED WERE AS PER

WAC 332-130-090 PART C.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF

DARIN L. McKEE IN SEPTEMBER 2005

RICHARD C. SOUZA P.L.S. #37544 DATE



DATE: 9-19-05

SCALE: 1" = 100'

DRAWN BY: JDH

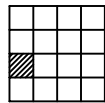
SURVEYED BY: DWC

CHECKED BY: RCS

SHEET 1 OF 2

JOB NO. 05027p

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SECTION 27
T.15N., R.45E.

WHITMAN COUNTY, WASHINGTON

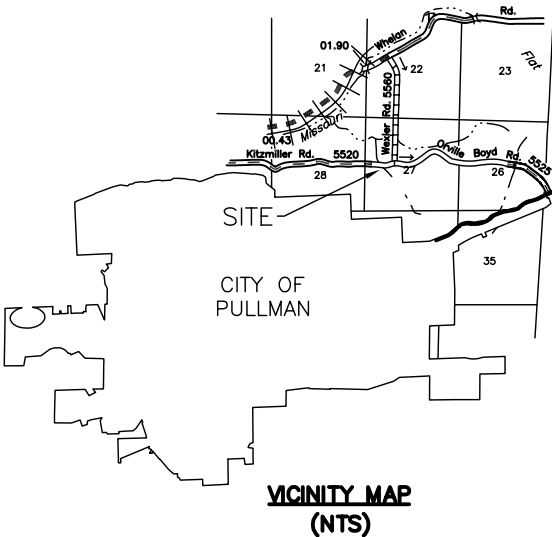
SURVEY FOR:
DARIN McKEE
12 EAGLE LANE
PULLMAN, WA 99163

Taylor Engineering, Inc.
Civil Design and Land Planning
245 E. Main St.
Pullman, Washington, 99163
PHONE (509) 334-5115 FAX (509) 334-5958

CAD FILE: 05027p-McKee\PLAT.dwg

McKEE SHORT PLAT No. 2
CLUSTER A

THE N.W. 1/4 OF THE S.W. 1/4 OF SECTION 27
T.15N, R.45E, W.M., WHITMAN COUNTY, STATE OF WASHINGTON.
SEE ZONE CHANGE 05-04



LEGAL DESCRIPTION

A PARCEL OF LAND WITHIN THE S.W. 1/4 OF SECTION 27, T.15N., R.45E., W.M., WHITMAN COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID S.W. ¼; THENCE S.02°16'37"E., ALONG THE WEST LINE OF SAID S.W. 1/4, 30.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF KITZMILLER ROAD AND THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUE S.02°16'37"E., ALONG THE WEST LINE OF SAID S.W. ¼, 618.05 FEET; THENCE N.87°46'38"E., 673.87 FEET; THENCE S.02°19'10"E., 197.78 FEET; THENCE N.89°58'40"E., 568.36 FEET, TO THE WEST LINE OF THE EAST 1419.00 FEET OF THE S.W. ¼ OF SAID SECTION 27; THENCE N.02°14'15"W., ALONG SAID WEST LINE, 837.81 FEET TO THE SOUTH RIGHT OF WAY LINE OF KITZMILLER ROAD; THENCE S.87°40'40"W., ALONG SAID RIGHT OF WAY LINE, 1242.51 FEET TO THE POINT OF BEGINNING.

AREA = 20.32 ACRES

BASIS OF BEARING:

S.02°16'37"E. ON THE WEST LINE OF THE S.W. 1/4 OF SECTION 27, T.15N., R.45E., W.M., WHITMAN COUNTY, WASHINGTON.

PARENT PARCEL PER AUDITOR'S FILE NO. 666209 = 20.32 ACRES
= 9.54 ACRES + 3.87 ACRES + 3.66 ACRES + 3.25 ACRES.

NOTICE TO FUTURE OWNERS:

ALL FOUR (4) LOTS IN THIS CLUSTER ARE SUBJECT TO THE CERTIFICATION OF ADJACENT AGRICULTURAL USE AND HOME OWNERS COVENANTS REFERENCED BELOW. AGRICULTURAL PRACTICES OCCUR AROUND THIS CLUSTER RESIDENTIAL DEVELOPMENT AND FUTURE OWNERS SHOULD BE PREPARED TO ACCEPT ANY INCONVENIENCES FROM NORMAL FARMING ACTIVITIES. IT IS RECOMMENDED THAT PARTIES CONSIDERING BUYING ANY OF THESE LOTS READ ALL THE DOCUMENTS REFERENCED ON THIS PLAT. CERTIFICATION OF ADJACENT USE- AUDITORS FILE No. 665784;
COVENANTS - AUDITORS FILE No. 665873.

SUBJECT TO EASEMENTS to use 60' wide drive (may be unrecorded)
SUBJECT TO EASEMENTS OF RECORD
SUBJECT TO EASEMENTS THAT A TITLE REPORT WOULD SHOW
SUBJECT TO AN EASEMENT TO W.W.P. AS RECORDED UNDER
WHITMAN COUNTY AUDITORS MICROFILM NO. (W.C.A.M.N.) 211526
SUBJECT TO THE FINAL R.O.W. OF SAID KITZMILLER ROAD
SUBJECT TO RECORDED COVENANTS

OWNER'S CERTIFICATE

PRINT SIGNATURE

I CRETIFY THAT I AM / WE ARE THE OWNER(S) OF THE LAND DESCRIBED HEREON, AND THAT I / WE HAVE CAUSED SAID LAND TO BE SURVEYED AND SHORT PLATED.

ACKNOWLEDGEMENT

STATE OF WASHINGTON } SS
COUNTY OF WHITMAN }

ON THIS _____ DAY OF _____, 2005 BEFORE

A NOTARY PUBLIC IN AND FOR THE AFORESAID STATE,
PERSONALLY APPEARED BEFORE ME _____
TO ME KNOWN TO BE THE PERSON(S) WHO EXECUTED THE
FOREGOING OWNERS CERTIFICATE AND THAT THEY SIGNED
THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED
IN WITNESS WHEREOF, AND DATE ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE
OF WASHINGTON
RESIDING AT _____
MY COMMISSION
EXPIRES _____

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 2005.
AT _____ M. IN BOOK _____ OF _____
AT PAGE _____ AT THE REQUEST OF _____

COUNTY AUDITOR

DEPUTY

APPROVALS

A. EXAMINED AND APPROVED THIS _____ DAY OF _____, 2005.

WHITMAN COUNTY HEALTH OFFICIAL

B. EXAMINED AND APPROVED THIS _____ DAY OF _____, 2005.

WHITMAN COUNTY ENGINEER

C. I HEREBY CERTIFY THAT TAXES AND ASSESSMENTS ON PROPERTY
SHOWN HEREON HAVE BEEN PAID THROUGH _____, 2005.

WHITMAN COUNTY TREASURER

D. I HEREBY CERTIFY THAT PARCELL(S) OF LAND SHOWN HEREON
IS / ARE ASSESSED TO _____

WHITMAN COUNTY ASSESSOR

DATE

ACCURACY STATEMENT (WAC 332-130-100)

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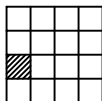
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SHEET 2 OF 2

JOB NO. 05027p

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